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How are you Spending your time?

If the SALT has lost its SAVOR ???

MATTHEW 5:13

Ye are the SALT of the earth — not the sugar!

Sister M. A. Daoud



Jesus preached at the very beginning of His ministry—right after giving the “Beatitudes”—the very next verse says: *“Ye are the salt of the earth: but if the, salt has lost its savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.”*

There are several things to note: it is possible for salt that once had good savor of salvation, to lose its savor and be good for nothing from then on—but to be cast out. Jesus repeats this warning in Revelation chapter 2 and in chapter 3 verses 16-21. It is possible to become “lukewarm”—to lose your zeal and consecration to work and live for God.

The things that can rob you of your zeal for God: Riches—good job, good pay—lots of vacations and pleasures—love of the world—and pleasures of the world—all these things will keep you out of heaven. It is not enough to go to church and say, “Lord, Lord” but we must “Do the Will of our Father which is in heaven.” What is that will? “Ye are (all your life) the salt of the earth!”

What is salt good for? What does it do?

1. Salt preserves--keeps things from spoiling and rotting. We are not the refrigerator of the world--nothing that is frozen can be thawed and refrozen--it will be poison, un-usable. But in many countries of the world, salt alone is used to preserve fish and meats--and keep things from rotting.

2. Salt purifies! and salt heals corruption! Get a boil on your leg--get out the corruption and rub in salt--it will burn and cause discomfort for a while, but it will heal. We are to rub in the salt of the Word--some will get angry and cry and holler--but the salt will heal the corruption. (Look at Ezekiel 18:20-27 and Ezekiel 3:18-21.)

3. Salt gives good flavor to food! A little good salt brings out the delicious flavors of any food! Jesus said, “Salt is good”—have salt in yourselves! (Mark 9:50)

People ought to be convicted of sin when we are around! They won’t feel good when we don’t agree with their way of life. We are not to try to PLEASE the world!!! We are not to compromise and be nice to them when they are sinning--but we are to be Salt--real salty salt.

You will never win the world by being “SUGAR”—they will get worse!!! -- not saved! To dress like the world--to act like the world--**and give your life to serve sinner companies--when God needs your talents--and only be satisfied with money instead of saving souls--**YOU have lost your savor--and from then on you are “good for nothing, but to be cast out” of God’s kingdom of blessings!!

Money will not replace saltiness in your experience--only living by God’s Word and witnessing against sin! *“Therefore to him that knoweth to do good, and doeth it not, to him it is sin.”* (James 4:17) How are you Spending your time today?

and

THE LOVE OF GOD!

“A son honoreth his father, and a servant his master: if then I be a father, where is mine honor? and if I be a master, where is my fear? saith the Lord of hosts unto you...”
Malachi 1:6.

“Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.”
Jude vs. 3, 4.

You see, they are teaching this wrong doctrine lasciviousness because they deny the Lordship of God. This is what's happening today. A lot of people are watering down the gospel, easing down on judgment. And then they leave this impression, that the love of God will overlook your sin. But God's Word teaches differently. It says, in sundry times “God winked,” but now God commandeth men everywhere to repent. [Acts 17:30.] He winked in the olden days, but in the New Testament, He's not going to wink; because the Bible clearly teaches sin is transgression of the Law, and [when] people transgress God's law willingly and knowingly, [then] there will be damnation for them.

God is ready to forgive whoever, regardless whatever is their sin: the biggest, the wildest person can be forgiven if they repents and forsakes their sin. But to sleep on sin and permit sin and make it easy--that's lasciviousness. And then take advantage and say, “Well, God is merciful,” and play on the mercy of God and the love of God--that is lasciviousness and there is condemnation preserved for that kind of teaching which is going on today under the cover of love of God.

They don't...tell them exactly sin is sin. No “Just come to the Lord like you are, sinner. The Lord understands; the Lord knows we are weak; the Lord knows we are feeble; the Lord knows this, the Lord knows this, and the Lord knows that.” And now everybody uses the word of the Lord, but they're living in sin!

But God says, “If I am God...If I am a Father, where is my honor?” And that's what it says here [in Jude]: “and denying the only Lord God. “When you sin, you deny the Lordship of God. When you sin, you said to the Lord, “I don't care You go to Calvary--I don't believe in it.” That's what it is. It's an open defying to God. Sin is open defying.

We are human, and God created us like God. I am myself a human; you are a human. If you have somebody under your authority that defies you, you are not going to tolerate them very long--maybe two, three times. Is that right? And it boils your blood, too. Be honest. Just be honest to yourself. And if your wife disobeys you, you feel kind of indignation. God said you've got to be under my subjection and you're not obeying. It upsets you. God also gets upset. You don't believe the Lord gets upset? Why, He said to Moses, “Get aside; let me destroy them all and I'll make out of you a big nation.”

“OK, all of you that grumbled and all of you that disobeyed in the wilderness, you're going to be buried right there. And you're not going to go into Canaan--only your children are going to go in.” And God did it. Hallelujah! Praise the Lord! “And Moses, you disobeyed Me in one thing, and I'm going to let you have it. And you're going to be punished for it.”

The wages of sin is death, brother. There is no way out of it. You might as well learn that lesson. Learn it very well; it'll do you good. “If I am Father, where is my honor?” God owns us; we belong to Him. We're not owner of ourselves. And He created us for

a purpose that we might know Him, glorify Him, and serve Him. He's willing to forgive our weakness if we admit them and straighten our life. He's willing to forgive not only one time, seven times, seven times seven a day if you are honest and sincere and come back to Him: "Lord, I am honest about it and I didn't mean it."

But if you willingly and knowingly and cunningly keep sin and hide sin in your heart, there is nothing but condemnation from God and it will be a just condemnation, and which is reserved from the beginning. Praise the Lord!

I'm not preaching hard--I'm preaching the Bible. Is that right? You preach hard if you preach harder than the Bible. But as long as you stay with the Bible, you don't preach hard. Praise the Lord!

And it says here: "*I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.*" [Jude, v. 5.] Now, Who is doing that? The Apostle Jude is reminding the Christians. Now it has nothing to do with the old religion. Now, in the time of Grace...to the Church...to the New Testament--a warning.

Now you see, they say that was Old Testament; we are in grace. But this letter, this epistle, is not written to the Old Testament; It is written in the day of grace and it is written to the Church, and he says, "I don't want to fail God by not putting you in remembrance, that you remember God does not change, and He did it to the people of Israel. When they disobeyed, they were destroyed; and everyone today in the New Testament who will disobey, will be destroyed likewise. And this is not Old Testament teaching--it is the day of Grace teaching. Hallelujah! Glory to God! We've got to whip the devil.

"I will therefore put you in remembrance, though ye once knew this..." You knew about it, but, brother, watch out! "How that the Lord..." Who did it? The Lord Himself, having saved the people.... They tell you "once saved, always saved." How could that be? But these--they were saved. Why, Lucifer himself, the head of the angels,

was saved and was better off than you and I, was the son of the morning, was the next after God. But he sure fell and he sure fell very low. After the people were saved, and they were people of God, redeemed by the blood of the Lamb out of the land of Egypt--afterward, [God] destroyed them that believed not, except two people that believed: Caleb and Joshua entered in.

"And the angels which kept not their first estate..."--the angels that rebelled against God--"but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day." [v. 6.] Brother, there is a judgment; there is a great day of judgment. God will reckon people and people and every person will stand before God and the books will open, and people will be judged from what is written in the books from Genesis to Revelation. That's what He meant: what's written in the books. It means all the books from Genesis to Revelation. The angels left their own habitation and they were cursed of God, and were put under chain, everlasting chain under darkness unto the judgment of the great day.

Verse 7: "Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire." Brother, going after strange flesh will bring eternal fire, vengeance of eternal fire. The sin of adultery and lasciviousness and covetousness; and especially today, since prosperity came, people are marrying and remarrying and thinking going wild. But they're so polite and so sweet, and the laws of the land makes it easy. You can't get it in this state, brother, you can jump and get it in another state. And it don't take more than \$500: get any shady lawyer and he'll get you a divorce for nothing, for a little nerve, a little feeling, for any little silly thing and the law of the land upholds it and people think because they got a divorce from the land or from the court, they got it from God. You don't get it from God. "Going after strange flesh." "... She was cute, she's younger, and I liked her." Bless your heart! God didn't tell you that; it's your own lust that got you

to it and that own lust of yours is going to get you right into hell.

Samson: "Oh, she seems very sweet in my eyes." OK, you got your eyes plugged up, too. Plucked out. Your own lust can deceive you. That's why we need to crucify the flesh. It's not worth it to give our eternal life for a woman or for a man. You lose your soul for a man or you lose your soul for a woman-- you're a fool if you do that. Because one day you'll get old and be feeble and can do nothing anyhow. But then you'll burn in hell. That's what they're going after--strange flesh.

They thought they could marry and remarry like they want in Sodom and Gomorrah. But the day came and God burned them with fire. And today in America, it's the same thing. They think they can do it. But, bless your heart, it's not going to escape the judgment of God.

We're getting more people insane today in this country than any other age. Insane asylums are so full. They have hardly a place. That's all results of sin. Jails are crowded; they've got to build new ones every little bit. All these things because they are reaping--they are reaping the wages. The churches are quiet. The pulpits dare not speak about these things because they'll lose the tithes of the people. They're working for bread and butter; they're not preaching God's Word. They're not faithful to the Word of God; they're not contending for the faith which was once delivered unto the saints. Brother, you've got to contend for the faith. Preach the Word! Nothing but the Word, because God's not going to judge us by what we heard from people, but the books were opened. Not the preaching of the pastors or the evangelists--the books were opened: 66 books from Genesis to Revelation. And men were judged by what was written in the books. That's why Jesus said, "Search the Scripture because in them ye think ye have eternal life." You and I better watch out and search the Scripture. See if these people that are preaching, are they preaching from the Word? Does the Holy Ghost witness to our preaching? Compare it with the Scriptures. Praise the Lord!

"Giving themselves over to fornication..." Fornication is so much today in this country--that starts from the school. Boy-girl and girlfriend; girlfriend and boyfriend--is that what they call them? Where I was raised, they didn't have them. Thank the Lord, I was raised in a purer, holier atmosphere than we have in this country. We didn't know what it is--a boyfriend or a girlfriend. As soon as she comes about twelve, she says, "My girl, now it's time for her to date." OK, prepare her to hell. Prepare her to venereal disease. They say that it's about 60 % of high school kids are full of sin, full of diseases. They have to teach them how to keep away pregnancy. They have to teach them how to keep themselves clean from the diseases and they give them actually pills and they give them things to keep them from these venereal diseases. That's the school today for you. "My girl is thirteen--it's time for her to date." OK, prepare her for hell. "Going after strange flesh."

Then it says here: "...are set forth for an example, suffering the vengeance of eternal fire." Brother, I believe in the love of God with all my heart because God had mercy upon my soul and saved me about 37, 38 years ago. I believe it. But I also believe in that same, loving God--the same One--He made hell. He made it hot and, you know, He said it's eternal hell. It's not going to be "a few months' hell." The same Creator that created heaven and earth--He created hell. You tell me about God? I tell you, the same God that created heaven and created paradise and gave Jesus for us is the same One that made hell. So He's not going to change His mind and not put anybody there. Or He's not going to dig anybody out of there, because He says their suffering and torment will rise for ever and ever. And one time Jesus said--I believe it's in Luke, chapter 17--it says, "Those that refused that I should rule over them, bring them hither and slay them before me." They that refuse that I should rule over them--if God don't rule your life, you will be slain and put in fire. And every branch that don't bring fruit, it will be cut off and sent to the fire.

The same love of God will be turned to the Lion of Judah and fire will come out of

His mouth and will consume His enemies. And if you sin and defy God, you are sinning against your soul and you're going to take yourself to hell. The Savior can't save you...unless [you] repent. If they repent... But as long as they are persisting in sin, God's love will do nothing for them. There is a vengeance and there is a day of fire: He preserved it for Sodom and Gomorrah, and [for] the angels that did not keep their estate, and [for] the Jews in the wilderness that rebelled against God and did not believe, and [for] everyone in the New Testament.

Jude writes to every one of us: "Listen, this is an example; don't forget it. Contend for this what is written. I am writing you right now. There is a vengeance of fire for anyone that goes after another flesh. And there is a vengeance of fire that every disobedient and every rebellion against God--there will be a pay day." Hallelujah! This sounds to be hard, but this is God's Word.

It says here: "...is going after strange flesh, are set forth for an example, suffering the vengeance of eternal [fire]. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities." People today despise God's law. They say, "Well, we are living in a different age." God did not write a special book for the different "last days." It's the same old Book. Praise the Lord, and it's the same old Book that will judge the early Church like it will judge the last Church. "And the books were opened..." Brother, we're going to be judged also [on] what is written in Genesis--and what is written in Exodus. There is a lot about purity in the Old Testament. And what is written also in the Psalms. David says, "I will put no evil thing before my eyes." There's a lust in the T.V.--flesh and lust and filthy things that God's servant and God's people should not put that thing before their eyes.

That's right. We're preaching! Brother, we're sincere. We want to make heaven our home. Might as well give it to me right; give me the right dose; give it to me clear that I might know the way. And there will be a way, and there will be a highway, the Bible says, and the way will be called the way of holiness. It's a highway of holiness, and no unclean shall walk in it--only

the redeemed, only the redeemed. There is a highway of holiness that will lead us to glory. This, lustful, willful, sinful generation that is following the lust of the flesh and marrying and remarrying and running after strange flesh-- they are going to end in hell, right from the churches, even if they buried them from the churches. God did not spare the old ones that did it. And how much more we that are living in day of Grace, because there is enabling grace, brother. I want to tell you, God can give me grace to live holy. And He gave me grace before I got married 10 years. I didn't have a boyfriend or a girlfriend.

He can keep us from falling. When [you] don't have enough of God in you, you can't stay clean. Is that right? When you don't have enough of God in you, even if you're married, you can't stay clean. That's right. There is grace, enough grace in God, and God don't ask from us the impossible. Praise the Lord. Hallelujah!

You run after strange flesh, you're going to end up in fire. Brother, it's not worth it. Life is so short; eternity is sure. I wouldn't miss Heaven for nothing. Like this statement, you just remember: not for a woman, not for a man. Not for anybody. I'd rather just stay close to the Lord and live pure and holy according to His Word to the best of my knowledge, the best of my know-how from His Word, and maintain my soul close to God, then it will be worth it for me in the kingdom of God. I want to end up there, brother. Praise the Lord. I love myself too much; I am selfish. I love

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my soul and that's a good thing, commendable? It's good to be selfish for your soul. What shall it profit a man if he gained the whole world and lost his own soul? Praise God. Or what will a man give in exchange?

Verse 9: "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee." When Moses died, the devil came in: "Boy, I've got me a good thing. I'm going to get that body and we're going to have a nice funeral and we're going to have a big, fancy grave, so we'll tell the people of Israel to come in and bow down and worship the body of Moses."

But brother, God got ahead of him a little bit. Says, "Listen, Michael, get down; pick up that body of Moses and bury it somewhere that not even the devil would know." Glory to God!

And then the devil [already] had the body, you see. And then Michael said, "Turn over this body."

He says, "No, I don't want to turn it." He says "Turn it over." He says, "No, I don't want to turn over. I'm going to make something out of it. I'm going to get more people to hell with it." He says, "Turn it over." That archangel Michael is so holy, he didn't want to say: "Ugly. you..." He didn't want to talk to him: "You mean, bad..."--you know, he didn't want to say any ugly accusation. You know what I'm talking about. He used the authority of God, and power--He's much more powerful than [I]--and he said, "The Lord rebuke you," and in the name of Jesus rebuked the devil, and got him out of the way, took the body and went with it and buried it somewhere else.

That's a lesson for us that we would watch sometimes our words. No need to say an ugly word, is there? The angel even didn't want to say any ugly [word]. We don't even tell the devil, "You're mean!" He's so good, you know, that angel; he's a good example for us.

But then the archangel used the authority of God. He says, "The Lord rebuke you," and the devil had to pull out, when he used the name of the Lord over him. Praise God!

You see, we are more conquerors. We can conquer the devil. Whatever case he can bring, why don't you tell him, "Well, OK, we can't overcome you, devil, but the Lord rebuke you. The Lord rebuke you, satan!" Hallelujah! "We'll get after you the Lord." And if you get the Lord after the devil your enemy, then He'll really put him in place. And then he says here, "The Lord rebuke thee," and he ended up the whole fuss.

[Verse 10:] "But these speak evil of those things which they know not but what they know naturally, as brute beasts, in those things they corrupt themselves." A lot of people today are preaching corrupt things which really they don't know. They [are] preaching [such] liberty. They think if they make it easy for the people, they can get saved better. Brother, what's the use just teaching people "churchianity"? We've got a lot of churches right today in Texas, here; there are thousands and thousands of churches. ... "I'm an old, good Christian," and he's shaking like that, and smoking. Drunkard, liar, wicked man--but he says, "I'm an old, good Christian"--baptized; saved; once saved, always saved; and he's going to make it to heaven. Bless his heart. But that's the blindness. They're like brute beasts; they're teaching him false doctrine, giving them false hopes. Brother, God is not going to take anybody with sin, whether it's in saint or a sinner. "The wages of sin is death." It don't make any difference.

Solomon messed up with sin. He went back--he went to his reward. Sin is sin, whether in saints or a sinner: The wages of sin is death. But Jesus said, "If ye love Me, keep My commandments... If ye love Me, My Father will love you, and we will come and make our abode in you."

God is not in a soul that lives in sin willingly and knowingly. God is not in that heart that is dedicated for lust and flesh. God is not in a soul that claims by mouth they are saved and Christians, if they are living knowingly and willingly in disobedience and rebellions against any God's law. God is not in a soul that does not have the life of God and the Spirit of God and longing and thirst and hunger for fellowship with the Lord and living righteously. Hear it: God is not in that soul. I don't care

how much they confess. They can even tell you how to be born again. They can tell you how to be saved. But it takes more than knowing how to be saved--it takes the life of God within us.

Jesus said, "You do not want to come unto Me that ye might have life." If ye have the Son, ye have life. Not religion--ye have life!

We've got to have the life of God. We've got to feel the life of God in us. We've got to feel His anointing; we've got to feel His Spirit; we've got to feel His grace. We've got to feel sometimes heaven bend down over our souls. Sometimes tears come down, and the anointing comes upon you. You must have the life of God. That's salvation. That's the assurance of salvation. Not only in the head: how to be saved. You got to feel, folks, the love of God; you've got to feel the life of God, the Holy Ghost, the Spirit of God, the grace of God--You've got to feel it inside, because that's the life of God that will take you in the rapture and join you with the Lord. That's the evidence that you are member of the Body and you are connected to the main Power House. Praise the Lord! That's the main evidence, Brother.

[Some persons say,] "Oh, you just believe the Word. If you believe the Word, that's all." Yes, that's true. But if that faith of yours in the Word did not make you change your life, you have a devil's faith, and you don't have the true faith. Forget it! Why, the devil believes better than some people today believe, because they [the devils] believe and tremble. And these guys today, they don't tremble.

They stole somebody's wife and they say, "I want to be saved." Make restitution--send her back! You stole a car, you get saved, you've got to send it back, yes? You say, "No, I've got to return the car, but not return the wife." What's the difference?

Why, Matthew [said,] "I know I take [from] somebody: I'm going to give them four times. But I don't know, maybe I take [from] somebody [and] I forgot about it; so I'm going to turn over everything, give it to the God--all the money--and be over with it."

He made declaration: "Everybody, if

I owe you something; everybody, [from whom] I've taken something--come on and take four times as much." But then there was still some money. He says, "Well, I don't know--I must have done something I forgot about it. But I'm not going to keep it. I'm going to get rid of it, too, in case I forgot about something." Brother, a full restitution. Praise the Lord! And the Lord said, "Today salvation has come to that house." Praise God!

Salvation is not a cheap word, brother. It's real, it's genuine, it's the life of God, it's genuine. It's God Himself embodies and, Bible says, we are habitation of God through the Holy Spirit.

Christ in you is the hope of glory. Christ must be in you if you ever hope to make heaven. If He is not there, you won't make it. If the life of God is in you, ...you might not feel exuberant all the time, but you know there is something there in your soul that makes you love God and makes you fear God and makes you want to draw close to God, and He becomes a supreme Father for you and you'll honor Him as a Father and you will please Him and you will fear Him. That is true faith. Contend for that kind of faith, brother. Contend for that kind of faith, sister. That's what is written in the Word. Hallelujah!

And he says here in verse 11: "Woe unto them! for they have gone in the way of Cain." The way of Cain. What did he do--Cain? Well, he presented his own good works for salvation. A lot of people do. "Well, I give my tithes and I give also offering and God will understand."

You can't blind God with your money. Before you try to give to God, you walk straight first. We had a principle overseas: we don't take an offering from somebody that's not saved. Tell him, "You get saved first; give your heart first, before you give your money."

"And they gave themselves first unto the Lord," the Bible says. And they gave themselves first unto the Lord. Then, after that, they gave their money. But today, for money, they'll tell him, "Bless your heart, you're good--you'll make it." That's the way of Cain.

“And ran greedily after the error of Balaam...” What was the error of Balaam? The error of Balaam is money. Money. God told him, “Don’t go” to curse the people of Israel. But then he prayed again about it. And God said again, “Don’t go.”

And then he prayed again about it. And God said again, “Don’t go.”

And then he prayed again about it. And God said again, “Don’t go.”

But then when he prayed again, He says, “OK, go. But you’re going to go for your own damnation.”

And today is the same thing. Balaam knew God’s law. He says, “I cannot curse, I cannot go. If you pay me money, I cannot go.” It was already revealed.

We have God’s law and it is revealed. No need to argue; no need to pray about it. Is that right? A lot of people says, “Well, I prayed about it, about getting married to this other lady, and the Lord told me ‘yes,’ I could go ahead.”

I said, “It’s true. He did tell you, because you went and prayed about it. That’s what you wanted and that’s what your heart is going to tell you: ‘Go ahead and do what you want.’”

But you don’t need to pray about it, because God’s law says “No.” Anything God says is “wrong” and “no”--why pray about it? Why do you ask Him about something that is already there?

“To the law and to the testimony, if they don’t speak the same thing, they’ll have no light in them,” God said through the prophet Isaiah. And Balaam knew that he should not go and curse Israel; and he prayed one time, he prayed two times, and then he went... and prayed another time. All right, the last time he prayed, God said, “Go.” But when he went, he didn’t go for his salvation; he went for his damnation. And that’s the sin of Balaam.

Today a lot of people know God’s way. And if you don’t know, go to the Book! Don’t pray about it. You don’t need to pray about it. As long as God’s Word said it, you don’t need to pray about it. And so that’s the sin of Balaam.

Today, a lot of people, they say, “Well, I prayed about it and the Lord told me...” Of course! Any time you go and argue with the Lord about something that He already said “No”--He may tell you, “Yes,” because you are attracted by your own lust, and you are going to take what you want. And anyway, if God told you again, “No,” you’re still going to do what you want. So why would He waste time with you? He’ll tell you, “Go ahead.” And the fact of arguing about it and praying about it so many times after it’s been declared in the Word, it’s an evidence that you’re not sincere you want to obey. Because if God said it, brother, that settles it. He said, “To the law and to the testimony: they don’t speak the same thing, they will have no breaking of the day.” (We studied that on Wednesday.) To the law. Whatever subject comes your way, brother, go to the law. Go to the testimony. Go to the Bible. If God said it, quit arguing about it, quit discussing, quit finding a solution--just to and obey and leave the responsibility to God. Praise the Lord! Leave it to Him!

That’s what I did when I got saved. I used to be a beautician. God says women are not supposed to cut their hair. How would I go and cut their hair, and I am a child of God? So I didn’t have to argue about it.

People who were supposed to be good, said: “No, but you can make money. You’re making a lot of money. You can give to God. That’s a good thing. That’s a business. That has nothing to do with your religion--that’s your business.”

I’d say, “Nothing to it. My hands, my heart, my hands, my body, my all, belongs to God, and God said, ‘No.’ I’m going to quit it.” And I quit. I didn’t have to go and argue, “Lord, will You permit me and I’ll give you 90% of my money?”

I didn’t make a fool out of myself. Is that right? I went to the law and to the testimony, and I accumulated verses from Peter, you know, and I accumulated verses from Timothy, that tell about woman, about all this make-up--Jezebel-looking--and all these bunch of extravagant things, you know.

And then I made another test. I asked these women that come for me to fix their

face and eyebrows. I said, "Why do you do it?"

They said, "We like to look sexy and attractive."

Bunch of baloney! That's already sin in itself. Is that right? And I'm not going to have a part in your kind of business. If you want to be attractive and look pretty and be sexy—well, that's already pride, and God resists the pride. Look natural, and let the grace of God be your beauty. That's right!

So I looked at it in the Word of God. I said, "The evidence, the fruit looks against God's Word. The Word of God teach against it."

I didn't need to pray about it! I just made a decision and I walked out. You see, I don't have to pray about anything that it is written in God's law. And that's where we fail God. A lot of people are misled because they go praying about things that are clearly written, clearly taught in the Word of God. But if you contend to the faith that is once delivered unto to saints--the Word of God, the teaching of God's disciples and Jesus Christ the Cornerstone, that tells all these things--if you go there, you will not be erring at all. Praise the Lord!

So that's the problem of Balaam. He went after a reward. He wanted money--money. And what he wanted destroyed him. He perished and he lost his soul. You know when he died, what he said? He prayed one time: "Lord, let me die the death of the righteous."

Forget it! God's not going to let you die the death of the righteous after you lived wickedly, or after you let your heart go after money, and you went and sinned against Israel. He did not die the death of a righteous. He wished he died the death of a righteous. But you can't sin and die the death of the righteous. You only die the death of the righteous and the angels will come and pick you up to the bosom of Abraham if you'll live as righteous unto the end, unto the last breath. But he didn't. He wanted to die the death of the righteous after taking reward. And he led that king and he told the people how to sin and he taught them against God's people. He did exactly. He led people to sin and God let him die the death of a sinner. And he per-

ished; the Bible says he perished. "Woe unto them..." There was woe unto them, for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

They perished – Balaam perished. Balaam went – God says, "woe unto him," because he is suffering right now because he went after money, and he did not content for the faith once delivered unto the saints.

The gainsaying of Core.... You remember that. It is written in Numbers 16:33, where Korah led a lot of people from Israel to rebel against Moses. Rebelled against God's servant and against God's law. And when he rebelled against Moses, God wanted to vindicate Moses.

And [Korah] told them, "Aw, you take everything upon you. You're just trying to be this--boss us all the time. You're trying to tell us, 'Do this' and 'Don't that.'" And so they had an evil heart against Moses.

But God gave His Word through' His servants, and God's Word says, "If any one speak, let it be the oracles of God." If the man is sincere and honest and he preaches God's Word like Moses did, they should have obeyed it, and listened. They rebelled, and then God vindicated Moses by opening the ground; and Korah and all the rebellious with him--they were buried alive in the ground, and then the ground closed. You read that in Numbers 16.

These type of people--the proud, the rebellious, the one that ran after the error of Balaam, the one gone after the way of Cain by giving a lot of money--all these perished, and they were destroyed. Now these are called what, verse 12? "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of Winds; trees whose fruit withereth," -- they were one time believers; you know, they had fruits one time, but it withered -- "without fruit, twice dead..."

"Thy word have I hid in mine heart, that I might not sin against thee." (Psalms 119:11)

I am not a fool to give up that which I cannot keep for that which I shall not lose!

What did Jesus preach to His congregation?

(Matthew 21:12-14) “And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them.”

(Matthew 15:12-14) “Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.”

(Matthew 23:13-36) “But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows’ houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Ye blind guides, which strain at a gnat, and swallow a camel. Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the plat-

ter, but within they are full of extortion and excess. Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men’s bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation.”

(Mark 2:16-17) “And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.”

(Mark 3:1-6) “And he entered again into the synagogue; and there was a man there which had a withered hand. And they watched him, whether he would heal him on the sabbath day; that they might accuse him. And he saith unto the man which had the withered hand, Stand forth. And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. And the Pharisees went forth, and straightway took counsel with the Herodians

against him, how they might destroy him.”

(Luke 13:1-5) “There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish.”

(Luke 14:25-27) “And there went great multitudes with him: and he turned, and said unto them, If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple.”

(Luke 13:22-28) “And he went through the cities and villages, teaching, and journeying toward Jerusalem. Then said one unto him, Lord, are there few that be saved? And he said unto them, Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.”

(Luke 6:22-36) “Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man’s sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. But woe unto you that are rich! for ye have received your consolation. Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets. But I say unto you which hear, Love your enemies, do good to them which hate you, Bless them that curse

you, and pray for them which despitefully use you. And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful.”

(John 8:42-45) “Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. Why do ye not understand my speech? even because ye cannot hear my word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not.”

(Revelation 22:12-17) “And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.”

“Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?” (2 Corinthians 13:5) Please read your Bible! Study the four Gospels and examine yourself according to what Jesus taught! God be with you my friend!

TESTIMONIES

Dear Mr. Skinner,

Greetings in Jesus' name. I pray all is well with you and your ministry. Thank you for the invitation to write your ministry. I read your (Aug/Sep 2017 Vol 61 No 4) *Miracles & Missions Digest*. I'm so thankful you are extending your Ministry to those of us in prison, God bless you immensely.

I'm writing to inquire what is essential for salvation. There are many teachings in this world. They can't all be right.

I long for holiness in my soul and to fellowship with like faith. Thank you for your time.

Sincerely yours,

J. B. in LA Prison

Dear Brother Skinner,

Thank you for the *Miracles & Missions Digest*! What a magazine! I look forward to reading and re-reading the truths that this magazine has for all who read it. God continues to bless you and all who help you in this important work. I pray for your well being and your family too.

God is love,

A. B. in SC

Dear Brother Jack,

Thanks for your faithfulness to God the Father and our Lord and Redeemer Jesus Christ. I just finished reading Feb/Mar 2017 *Miracles & Missions Digest*. I appreciate all the Bible verses included in the magazine and also the comments that I think help people see that God's word is a living Word just as we are to be living epistles of all men. May God bless you and your helpers abundantly for your service to him and his kingdom. May God richly minister to those at IBA for sending prisoners who hunger and thirst for the truth! And also for all of the saints who send in offerings to IBA for Gods work! Will you please accept this money for Gods work?

S. H. in IN

Brother Skinner,

Thank you ever so much for your *Miracles & Missions Digest* that I have been receiving for many years. It is a real blessing, I have been encouraged many times by your word and truth messages, which

is failed to be preached or taught in most churches today, and how sad and troubled that is to know. I pray for all the true children of God as Gods Holy Word tells us to do that are truly trying their best to live right as holy before the Lord. There has been such a large falling away from people living a life of Holiness unto the Lord. Please pray for me and my brother and two sisters as we truly do need your prayers, as well as the prayers of those who read the *Miracles & Missions Digest*. We have need of some healing in different areas in our bodies, as well as I personally have a very important unspoken prayer request that the good Lord knows about. And for you Brother and for the *Miracles & Missions Digest* readers who will take the time to pray for me and my requests in prayer, "thank you", all for doing so. Your prayers and support will be greatly appreciated.

Prayerfully yours,

A. M. in OH

My Christian Family,

I cannot thank you enough-the Word of God-the most powerful gift of Salvation, Liberty, and Righteousness. Nothing greater. I love you guys. Thank you again. You give hope and love – at times in our life suffering in sickness in prison – bars or not people look forward to peace and rest of death. It's just a fact. It's sad when people have no hope. It's our place as believers to bring good tidings and the ones at IBA are doing so. Thank you so much.

In His precious Name, Your Brother in Christ. Please keep us on your mailing list magazines. Your ministry is changing lives! Thank you!

In His precious Name,
Your Brother in Christ.

J. L. in TX Prison

Dear Brother Skinner,

Hi, my name is A.... and I am currently incarcerated in prison at the unit. I came across your magazine *Miracles & Missions Digest* while locked up. Once I read it I knew I just had to write you. I've been saved for years now but only recently

have I really been feeling born again. I've simply been getting into the Word of God and listening to His Holy Spirit convicting me of sin and leading me in God's ways. I know He's not done with me yet and I'm a constant work in progress but it makes me smile knowing God is so patient and loving to take the time to fix me up from the inside out. (smile) So I was just writing to see if you could please send me one of your King James Version study Bibles? Also anything else that may help me along my walk of faith with God I'd be grateful for. Your magazine truly spoke to me and even helped open my eyes to things I may not have had them opened to otherwise, so thank you. I'm not sure who it was originally sent to but I'm grateful it crossed paths with me. Thank you for your time and for whatever you are able to send me. I hope this letter finds you in good spirits and health. May God continue to bless you and yours. Sincerely, your Sister in Christ,
A. M. in TX Prison

Dear Brother Skinner,

After reading my 1st issue of "*Miracles & Missions Digest*", I felt an unction to write. After a near death trip to the hospital in 2011, I cried out to the Lord. As I laid there in the emergency room, all pride was drained from me and all that was left was a precious soul calling to the Lord. I had asked the Lord into my heart in 1995 but it was in vain because nothing changed and as we know by the Word (Fruit happens). Once we are truly born again the Holy Spirit starts to gently work inside of us. He is the one that guides us into all truth and convicts us of sins. In my prayer to the Lord in 2011, I said "Lord. I'm sick of my life, please take over and forgive my sins. Give me wisdom of your Word." That very day I felt a hunger to read God's Word like I had never have felt before, so I started diligently studying. I found out that the King James Bible is truly anointed. So many people speak against it as they spoke against Jesus so I figured there's got to be something special about it as there was something special about Jesus. The Holy Spirit is teaching me as I read and it is amazing. The main reason I wrote is concerning (watered down Christian teaching). I notice

that many men who teach and preach avoid the wrath of God/punishment Scriptures and only teach or preach the blessings. After reading *Miracles & Missions Digest* I totally agree the Word must be rightly divided. For example; if I led a young man to Jesus Christ by watering the Seed and he accepted Christ in his heart, (only God can give increase), but then I did not teach him obedience or punishment which is taught throughout the entire Bible, this brand new Christian would go out to the world and be ran down by Satan! He wouldn't have the fear of God in him which is the beginning of knowledge. (Proverbs 1:7) But if I rightly divide the Word, then this young man can face the world with full armor on. (Ephesians 6) Men who teach "once saved, always saved" always preach that our sins are forgiven (past, present, and future) but I always ask them where does it say that in the Bible? But they can't come up with a single straight forward scripture. The Bible clearly teaches that one can surely walk away from Christ and commit spiritual adultery (2 Peter 2:20-22) We must abide in Christ as John 15:1-6 teaches because if we don't there is bad consequences. Christ wants people who love Him and who would do anything for Him and that's the very reason He gives us free will. When we walk toward Him nothing can take away our salvation! Again, thank you for teaching that the Christian walk is not all peaches and cream. A wise man once said "If Christianity was easy, the whole world would be saved!" But, it's not easy which produces steadfast patient Christians who are not moved by rough circumstances. God bless your ministry. Ps - Please start my subscription to *Miracles & Missions Digest*.

Below is an example of hand written Bible tracts that I pass out. (in prison)



I get the blessing of seeing these men open their Bible (package) like little boys on Christmas day. Amen. Keep up the good work in Christ.

R. P. in TX Prison

Dear Bro Skinner,

I want to thank you again for the little book I receive from you. I really enjoy it and what you are doing. Trying to help others and the ones in prison and the letters from them. I do believe you are doing a great work for Jesus. I was born again in 1959 and Jesus is just as real as back then. So all who have started for Jesus, please hold on. It will be worth it all one day when we all meet Jesus face to face and hear him say well done my child. The 29th of June this month I will be 91 years old and I don't think I could have made it without Jesus. I want him to be first in my life always.

A Friend in Christ,

P. C. in AL

Hello Bro, Skinner and coworkers,

Greetings in Jesus Holy name. This morning I turned on the radio and heard the terrible news coming out of Las Vegas. My mind went to Revelation 6 verse 1-8 and as I write this my mind goes to Revelation 2 verse 23 and I think, very interesting, with death and I think how could death kill. Comparing Revelation 2 verse 23 with Revelation 6 verse 8. So the Spirit of Death travels with speed and will strike anywhere at any time. Oh that the Churches of this land would wake up. And get down on its knees and repent. And truly turn to God and Jesus our Saviour.

Lord Jesus richly bless,

F. & V. B. in AR

To Miracles & Missions Digest, Jack M. Skinner,

My name is B. H. I am 70 years old; I have been getting your magazine for a while now. My aunt got me started receiving the magazines. I want to thank everyone there for such a wonderful magazine! You've put so much work into the magazines and other things that you do. I just read the June/July 2017 issue I received. I was so moved by everything in the issue. All through the magazine you repeat, "Someone needs to be praying". That really hit home. Thank you so much. I'm not good with words but

with all my heart I want to say thank you. I believe, have trust and faith in God almighty and his precious son Jesus Christ our Lord and Saviour. My heart is full of love for our Creator and Jesus Christ. May God bless you and your great work, you're a blessing to me.

B. H. in CA

Brother Skinner,

I'm spending money for your work for the Lord. So many souls to be reached for the Lord. Seems like it's hard to keep people going on for the Lord. I don't want to get weary like so many are, It's not a bed of roses but the Lord will help us if we put forth the effort. And I want to fight a good fight, it's a battle but the battles not ours, but the Lords.

God bless,

C. S. in AR

Dear International Bible Association,

Good morning. May this letter arrive in your hand finding you and the staff richly blessed and filled with God's grace and peace, tender love and abundant mercies through His Son and our Redeemer, Jesus Christ the Righteous – 1 John 2:1

My name is G. S. In 1996 I was given 2 life sentences in prison totaling 43 yrs to life. I'm now on my 21st year of that sentence. I have spent 15 of those years at Then in 2013 I was rushed to an outside hospital with congestive heart failure. I'd spent the previous 3-5 years begging and pleading God to just kill me and be done with it. It was a daily (sometimes weekly) prayer of mine. I'd been hating my life; hating that I'd hurt soooo many people over the past 50 years. I felt like a massive drain on – well – everyone. A waste of bed space, and breathing more than I had a right to. And a constant expense to all who knew me or wrote me and took the time to put it on paper and a postage stamp. (God knows)

Then when I had my CHF, I got super excited. I prayed over and over – for six days, for God to use this opportunity to take me out. For soooo many years I was as evil, wicked, and ruthlessly insensitive and uncaring, hurting so many people. I cannot today count the half of them.

Six days after I was rushed to the hospital, where on the following day, they prepared

me for surgery. The whole time they were rolling me down to ER, 3 or 4 floors below, I was non-stop with those same prayers. It was 6 am when I went in for a 12 hour surgery. They gave me a quadruple bypass. When I came to I was in ICU. My arms had been placed across a pillow they'd put on my chest. Immediately a few things were abundantly apparent. It was dark outside, pitch black. I was in allot of pain and God had denied me my petitions.

I spent the remainder of that month til March of the next year in a prison medical facility in their recovery unit. During that time I read the Bible allot and prayed allot. Over time it became super apparent God had bigger plans for me than a coffin. I've surrendered my heart to Christ and asked Him to be my Lord. I have found phenomenal blessings and grace through Christ every day, every waking moment of the day. God is with me and I feel His presence. All I want is to serve God. I am far from perfect. The devil is increasingly set against me. I still struggle with forgiving "myself"! (I've done soooo many bad things-horrific things) But God is faithful. Through Him I derive strength to resist the devil. God, in His grace and love, has seen fit to transfer me "here" to **** I've been in seven different prisons and this is by far waaaay better than any of the other prisons. This place is incredible. No race wars, no politicking amongst races, zero stabbings, zero killings. Here we all live together harmoniously with only a few minor arguments or the occasional fist fight. The food is good too. Not "one" day goes by that I do not realize God's presence or mercy here.

I am writing with the motive to share God's incredible mercies on me. And also as if I may be so humbly permitted a goodly amount of tracts and other literature. Everything you send me I promise to pass out and share with others. God has called me into service for Him and I mean to do all I can to share Him with anyone/everyone who will listen.

Sincerely, A servant of Most High God,
G. S. in CA Prison (It is never too late!)

**Note: G. S. had previously written and requested a Bible packet which was sent to him. Thank you, contributors to IBA.

Dear Bro Skinner,

The faithfulness of God to prepare you for this great work with the Daouds and continuing the work. God bless you. The digest has always been so full of the precious KJV word of God and holiness living. We need some old time preachers in our pulpits today, they are so lenient, no holiness stand and no more preaching on Hell and that's what people have to be warned about, it's real and without Christ as their Saviour people are going there. The world is so wicked and we are so near to our Lord's return. In 1956 I gave my heart to Jesus in revival and the word of God was wonderful, old things passed away all things became new. Today they are not getting saved, only saying a prayer after someone and no change so don't last long. God is not willing to let any perish and today we have to let people know it's Jesus they need not party time and that kind of fellowship, we had that in the world on our way to Hell, but Jesus made the difference in my life and I'm looking for his return when he comes back for his Church and gathers us into the New Jerusalem coming down from God. I would like to get some of the copies Feb/Mar 2012 "Contending for the Faith". We need to let people know that the new versions are destroying people. I don't understand church people using those adulterated books. It's because they are away from God and looking for something else, there is nothing else, Jesus is the only way. We are certainly in the last days. God keep us to work till Jesus comes and be faithful. My prayers for your ministry there. You have faithful workers, God is good.
L. D. in ME

Dear Brother Skinner,

I wish this could be a monthly gift but it was given to me. Your ministry is real for God. Your magazine is great. Many people forget those in prison, I am 92. Will you please pray for my hearing?

God bless you,
M. N. in IN

I want to thank each who have honestly and sincerely sent in your testimony for the glory of God and not man. Your testimony may give hope and peace to some desperate soul who believes all is lost and gone!

**Miracles &
Missions DIGEST**
PO BOX 225646
Dallas TX 75222-5646

I am extending an offer for any to join me in fasting and prayer every Wednesday during the month of December 2017. That would be four Wednesdays: the 6th, the 13th, the 20th, and the 27th.

First, we should examine ourselves and pray for ourselves. Yes, before we are of any benefit to others we “must” repent and be free from sin ourself!

Next, we should pray for our Brothers and Sisters and our church leaders. Our churches need revival. Not a series of meetings but a revival of conviction from God. Not from Brother Skinner or any other human but an outpouring from God. We “all” need it desperately.

Then, we must pray for our nation, our President and our leaders. Pray that God will be allowed to guide them and bring back what we have lost in our learning institutions and our government establishments. Pray that “In God We Trust” will be more than a forgotten slogan on our money. If we are going to trust in God, the Creator, we must bring back His Word, the Holy Bible, and follow its commandments for successful government!

“If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.” (2 Chronicles 7:14)

It all starts with His people repenting and then our land will see and feel the results of a loving God healing our great nation which was founded upon many of His principles found in the Bible.

God bless you and thank you for caring and laying aside some time for others! Please write me if you are interested in receiving a news letter concerning fasting in December 2017. *Brother Jack M. Skinner*

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at www.miraclesandmissionsdigest.com**

Write to:

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